EXHIBIT C

Case 1:17-bk-11055 Doc 12-3 Filed 07/14/17 Entered 07/14/17 13:22:30 Exhibit Corporate Assignment of Mortgage Page 2 of 3

ASSIGNMENT PREP **AURORA LOAN SERVICES** P.O. Box 1708 Scottsbluff, NE 69363-1706

/9/. 5072

CORPORATE ASSIGNMENT OF MORTGAGE

Barrington Town, Rhode Island SELLER'S SERVICING #:/ OLD SERVICING #: FC

"EDEN"

MERS #:

/RU#: 1-888-679-6377

Date of Assignment: October 26th, 2010

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.M AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.ITS SUCCESSORS OR ASSIGN at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: ROBERT E. EDEN AND KATHRYN B. EDEN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK. INC. Date of Mortgage; 07/06/2006 Recorded: 07/11/2006 in Book/Reel/Liber; 989 Page/Folio; 135 as instrument No.: 2485 In Barrington Town, State of Rhode Island

Property Address: 197 RUMSTICK ROAD, BARRINGTON, RI 02806

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mongage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.M AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.ITS SUCCESSORS OR ASSIGN

On October 26th, 2010

THEODORE SCHULTZ, Vice-President

STATE OF Nebraska **COUNTY OF Scotts Bluff**

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SCANNERSTER

ON October 26th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity. and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2013

Return to: ORLANS MORAN

Attorneys and Counselors at Law P.O. Box 5041 Troy, MI 48007-5041

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

RECEIVED FOR RECORD Nov 03,2010 01:03:37P Barrington, R.I. LINDA H. JAMES TOWN CLERK

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DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK -- SCOTTSBLUFF, NE 69361

CORPORATE ASSIGNMENT OF MORTGAGE

Barrington Town, Rhode Island SELLER'S SERVICING #:

"EDEN"

Date of Assignment: March 10th, 2014

Assignor: AURORA LOAN SERVICES LLC BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT at 350. HIGHLAND DRIVE, LEWISVILLE, TX 75067

Assignee: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC PASS THROUGH CERTIFICATES 2008-QO9 at 1761 E. ST. ANDREW PLACE, SANTA ANA, CA 92705-4934

Executed By: ROBERT E, EDEN AND KATHRYN B, EDEN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. Date of Mortgage: 07/06/2006 Recorded: 07/11/2006 in Book/Reel/Liber: 989 Page/Folio: 135 as Instrument No.: 2485 In Barrington Town, State of Rhode Island.

Property Address: 197 RUMSTICK ROAD, BARRINGTON, RI 02806

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$425,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

AURORA LOAN SERVICES LLC BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT On <u>13-10-2014</u>

Secretary

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On 3-10-2014, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared. Assis Nebraska, personally appeared_

Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LINDA D. PARKS

Notary Expires: 11/14/2015

GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm, Exp. Nov. 14, 2015

(This area for notarial seal)

RECEIVED FOR RECORD Apr 14,2014 11:27:18A Barrinston, R.I. Meredith J. DeSisto TOWN CLERK